

NOTICE OF FINAL ACTION, DECISION OR ORDER  
OF THE CHURCHILL COUNTY PLANNING COMMISSION

IO: John Solaro, P.E.; Network Electric Co./Best Energy, LLC for Newmont Mining Corp  
5425 Louie Lane  
Reno, NV 89511

Pursuant to NRS 278.265, notice is hereby given that on the 28th day of May 20 02, A.D., the Churchill County Planning Commission

(Granted) (Denied) a: 1) X Special Use Permit to utilize the site for the construction and operation of a Waste Oil Recovery Facility  
2) \_\_\_ Variance from Churchill County Code

as authorized by the provisions of NRS 278.010 to NRS 278.630, inclusive, with respect to the following described property: Located off the Carson Highway, Assessors Parcel Number 007-071-01, consisting of 86.14± of the 553.67 acres of non water-rihted property located in the M-1 land use district.

SUBJECT IO: All conditions of Churchill County Code; subject to a variance received from NDEP due to the proximity to surface waters; subject to acquisition of the appropriate permits for air quality, waste water, and hazardous waste; establishing that it is a valid recycling plant, establishing the validity of the location, the need, and the ability to store the materials; subject to landscaping requirements for a buffer to block visual sight of the plant to residents on the south; subject to the requirements of a dust mitigation plan on the roads; subject to buildings and tanks being painted desert type colors; subject to requirements for lights to be aimed away from residential areas; subject to fencing requirements; subject to acquisition of a business license; and subject to all federal and state regulations.

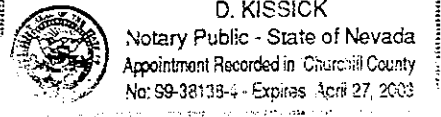
Failure to exercise privileges pursuant to this Special Use Permit within six months will terminate same.

DATED: This 20 day of May, 20 02, A.D.

*Eleanor Lockwood*  
Eleanor Lockwood, Director of Planning

SUBSCRIBED and SWORN to before me this 20 day of May, 20 02, A.D.

*D. Kissick*  
Notary Public



RECORDER'S USE ONLY  
WHEN RECORDED, MAIL TO \_\_\_\_\_  
  
343559  
OFFICE OF RECORDS  
CHURCHILL COUNTY NEVADA  
*Churchill Co. Planning*  
02 MAY 22 PM 4:12  
TRENA  
COUNTY RECORDER  
FEE \_\_\_\_\_